

Exploring the Evidence for Creation: Reasons to Believe the Biblical Account by Henry Morris III, Harvest House Publishers, Eugene, OR, 2012. (124 Quotes selected by Doug Nichols)

1. There Is Power in the Everlasting Gospel

There is no good news in evolutionary theory. There is, however, glorious wonders and life-changing power in the “everlasting gospel” (Revelation 14:6), which includes...

- Power to transform (Romans 12:2)
- Power to enrich (2 Corinthians 9:11)
- Power to bring satisfying peace to all situations (Hebrews 13:20-21)
- Power to change the mortal body into immortal and everlasting being that will live eternally with the Creator (I Corinthians 15:53-54) (Page 27)

2. Humanity Designed to Enjoy Happiness of Stability

God designed humanity to enjoy the happiness of stability, productivity, and success (see Psalm 1), Jesus said “I come that they might have life, and that they might have it more abundantly” (John 10:10). (Page 28)

3. Intelligent Cause to Order

We never observe orderliness occurring by accident—that is, without an intelligent cause to direct the order. (Page 30)

4. Design and Purpose

Design and purpose. Without God, order and meaning would not exist. Neither would right and wrong. (Page 32)

5. Winston Churchill on Truth

The truth is incontrovertible. Malice may attack it, ignorance may deride it, but in the end there it is. --Winston Churchill (Page 33)

6. Scientific Method

The scientific method assures an absolute reality against which theories can be verified. (Page 34)

7. Human Conscience

Regardless of cultural norms, humans all over the world have an innate sense of good and evil that demonstrates God's design in us. Everyone is given a sense of morality. We were created to love our Creator and to love one another. We experience guilt when we do not. (Page 36)

8. Socially Established Actions Not Predicted by Naturalistic Mode

A naturalistic model of origins would not predict socially established actions, such as care and kindness, actions that every culture recognizes as good. Selfish and cruel use of force—survival of the fittest—is routinely condemned not praised. (Page 37)

9. A Universal Desire to be Known by God

There is a universal desire to know and be known by God or a substitute for Him. Likewise, there is a worldwide hunger to be rescued from moral failures and misbehaviors as well as a serious concern for what happens after we die. (Page 37)

10. Humans Dominate the Earth in All Cultures

All societies demonstrate and understand that humans dominate the earth, ruling over animals, plant life, and the physical environment. All cultures have acknowledged the superiority of man over all other animal life, life forms, and inanimate objects in nature, as reflected in God's mandate for mankind to exercise dominion (Genesis 1:28). (Page 37)

11. We Are Treating the Symptoms Not the Cause

Much of the argument among politicians is over the cures for the problems that plague us. But the argument about treating the symptoms, not discovering the cause of the disease. We have reduced the issues of human relationship to meaningless debates over techniques, programs, and economic distribution. We have downgraded the universal human search for meaning to nothing more than a fulfilling self-image. We have encoded Darwinian survival of the fittest with the New Age jargon of empowerment: "Be all you can be."

In biblical terms, the disease is sin, curable only by regeneration through the work of the Holy Spirit and made possible by the love of God the Father expressed by the substitutional death, burial, and resurrection of the Lord Jesus Christ. In human terms, the disease is a naturalistic worldview curable only by embracing a theistic worldview that acknowledged the Creator. (Page 38)

12. Two Different Systems of Controlling the World

The battle now being wedged among the powers of the world is essentially a strategic warfare guided by two entirely different belief systems. One seeks to control the affairs of men based on a naturalistic and humanistic worldview, and the other seeks to present a theistic and creationist worldview. The war between these worldviews constitutes the bases for mankind's opposing philosophies, religious, political platforms, and sociological tenets. (Page 39)

13. Mankind's Innate Desire for Justice Is a Proof of God's Creation of Man

The universal desire for equal justice (and just laws) demonstrates mankind's moral nature: Man (male and female) is a unique creature, created in God's image. Evolutionary theory postulates that man is an animal, different from other animals in degree, but not kind. But mankind's innate desire for justice is a proof of mankind's inherently moral nature, which itself is a proof of God's status as Creator. (Page 39-40)

14. Universal Laws Come from A Universal God

Universal laws and equal justice must come from a universal and just Law giver— God Himself. (Page 40)

15. The Universal Law: The Golden Rule

But to enforce just laws, we must be able to distinguish from falsehood and right from wrong. Does such a standard exist?

One objective moral standard is the Golden Rule— the standard of evaluating our own actions as just or unjust based on whether we would want those same actions to be done to us. This is a type of universal law that is “written in [our] hearts” (Romans 2:15). Slanderers don't think it is right when they themselves are slandered. Likewise, thieves don't feel right about their own property being stolen. And cannibals certainly don't want to be eaten by their neighbors! (Page 41)

16. Partial Truth is a Lie

Whenever partial truth is presented as *the* truth, whether the truth is mixed with error or is merely incomplete, that partial presentation is a lie. The Bible is very clear in this message: “God is light [truth], and in him is no darkness [lie, untruth] at all” (John 1:5). The biblical axiom is true whether applied to scientific research, educational philosophy, theological, or heretical doctrine. Jesus Himself laid claim to that absolute when He said, “I am the way, the truth, and the life” (John 14:6). (Page 42-43)

17. Christians Who Harmonize Biblical Revelation with Evolution, Blaspheme God

Evolutionary mechanisms are, by way of nature, random and nonfunctional. Nothing in naturalist theory directs evolution. Vast eons of chaos, with death weeding out the ineffective, are thought to somehow produce processes and systems of apparent design. No god in this system exists to create anything.

Christians who seek to harmonize the biblical revelation of a holy God with the antithetical evolutionary theories are constructing dangerous hybrids that blaspheme the very God they insist they believe in. (Page 43)

18. He Who Denies Moral Laws Admits They Are Real

Desire for justice. Even those who deny moral laws inadvertently admit that moral laws are real whenever they verbally object to having been wronged. (Page 43)

19. God's Power at the Cosmic Level

A small reflection of the power of our creator is seen in the thousands of stars that shine in the night sky. Galaxies consist of millions of stars packed close together. And billions of galaxies fill the universe. If we took time to look up at night and think about the amount of power displayed, we would be overwhelmed. This reveals God's power at the cosmic level. (Page 45-46)

20. Nature Reveals God's Presence

The presence of God is evident everywhere—in the Immensity of the universe and at levels too small for the human eye to see. The Bible teaches that the universe is as infinitely great as the very thoughts and ways of God (Isaiah 55:9) and that it will endure forever (Psalm 148:6; Daniel 12:3; Ecclesiastes 3:14). We can study it and describe it and serve on it eternally without ever exhausting its infinite beauties and mysteries. (Page 47)

21. Nature Reveals God's Protection

Life itself is fragile, yet God's protection can be seen in the careful design of our physical environment. Our need many forms of protection from exotic dangers, such as rocks falling from space, and from the mundane dangers, such as temperature extremes. (Page 48)

22. Scientists Can't Understand or Duplicate Single-Celled Organisms

Even a single-celled organism is too complex for scientists to understand, let alone duplicate. (Page 49)

23. God Cares for His Universe

God has provided overwhelming evidence of His care in design of our universe. our earth, all living things...and especially humans. everything everywhere bears the fingerprints of an omniscient Designer who loves and cares for His creation. (Page 50).

24. Bread, The Staff of Life

Bread in one form or another is beyond question the most basic form of food in practically every human society, past or present-so much so that it is often called "the staff of life." Fossilized cakes of bread have been found in a number of ancient archaeological sites. (Page 51)

25. God Provides for the Just and Unjust

Whether a unique provision like manna or an ordinary provision through the growth of grain (which we often take for granted), God provided it all "for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and the unjust" (Matthew 5:45). (Page 52)

26. Wisdom Seen in the Complexity of Life

The wisdom and cleverness of our Creator is seen in the orderly structure and complexity of life and the systems that demonstrate intelligence while supporting that life. (Page 52)

27. Only by God's Grace Can Humans Think Scientific Thoughts

Only by God's grace can we humans think any thoughts at all, much less thought that are logical and analytical enough to be considered scientific. (Page 53)

28. The Human Brain Was Created by Supreme Intelligence

No one can scientifically prove that the animal or human brain was not created by a Supreme Intelligence. The question of origins— creation or evolution —is almost entirely outside the experimental domain of science, for when the first brain was

formed, there were no human observers. Cognitively, however, and from observation: we can reasonably conclude that the human brain was created. (Page 53)

29. If We Believe Our Brain Was Created by God, We Will Have A Theological Purpose

If we choose to believe that we are the product of chance and random processes (evolution) and that man is perhaps merely the highest order of animal, we will possess a materialistic philosophy. On the other hand, if we choose to believe that our brain was created by a Master Intelligence, we will have a theological worldview, one which should prompt us to use our minds to understand God's purpose for His creation. (Page 53)

30. God Created the Universe to Show His Nature

The written words of Scripture are inspired, and it is clear from passages like Psalm 19:1-4 and Romans 1:18-20 that God created the universe to "speak," "declare," and "show" much of His nature. It follows then that the creation itself would make "clearly seen" that which can be understood about the Creator— unless there is a willing rebellion against that truth (Romans 1:21-25). (Page 54)

31. The Written Word Clarify God's Nature

Created things tell us something about the nature of God, but the revealed words define, clarify, limit, and command. The writings (the Scriptures) are inspired (or more literally, "God-breathed") as Paul reminds us in 2 Timothy 3:16-17. (Page 54)

32. Science Cannot Duplicate Creation

We can understand the events of creation only by revelation, not by discovery. Science cannot duplicate or comprehend creation. Man can merely steward that which is preserved by the Creator in His patient mercy (2 Peter 3:8-9). (Page 54)

33. Doctrine of Creation Cannot Be Separated from the Doctrine of Salvation

The doctrine of creation cannot be separated from the doctrine of salvation. Only the omnipotent, Creator could accomplish the work of redemption on Calvary, implementing an eternal reconciliation of all things to the immutable will and purpose of the Creator-Redeemer. (Page 55)

34. Naturalism Is Atheistic

Naturalism at its core is atheistic, and the thrust of evolutionary theory is to tell the story of our origins without God. (Page 55)

35. We as Ambassadors for Christ Must Very Accurate in Our Teaching

We who have been given the high privilege of being “ambassadors for Christ” (2 Corinthians 5:20) must ensure that our teachings about the creation, the dominion mandate, the fall of man, and the plan of redemption are as accurate as our human minds can portray, guided by and submitted to the revealed word of our Creator. (Page 55)

36. God Chose Earth as a Place for Jesus to Live a Perfect Life

Earth is the location God has chosen to situate His image to man after He had created everything in wisdom. This is where God sent His only begotten Son to live a perfect life and die a sufficient sacrifice once man had rejected Him. It is also special in a temporal sense, well-designed for man’s habitation. God created it in an orderly fashion, with each step necessary for the life and well-being of man. (Page 55-56)

37. Mars and Venus Prove God Exists

Evolutionary naturalism is perplexed at what it finds on Mars and Venus— because such reasoning tries to determine how such conditions could come about naturally without catastrophic intervention. Such thinking is clouded by the restrictions that God does not exist and that everything came about through random processes over eons of time.

Creationists, on the other hand, find the 90 percent of the time missing on Venus and the unlivable atmosphere on Mars nothing more than continued evidence that “the heaven, even the heavens, are the Lord’s but the earth hath he given to the children of man (Psalm 115:16).

Those who insist on an explanation that excludes God in their thinking will always be perplexed at what they discover. In the meantime, step outside underneath the gentle sun, breath the sweet air, and thank God for His “wonderful work to the children of men” (Psalm 107:8). (Page 61)

38. Chances Are a Billion to One That the Solar System Just Happened

The chance of a planet being just the right size, the proper distance away from the right star, and so on are extremely minute, even if many stars have planets circling them, as

some speculate. The mathematical odds that all of these and others essential conditions happened by chance are astronomical— something like billions to one! (Page 62)

39. The Gap Theory and The Day-Age-Story and Progressive Creation

Various hybrid theories about creation thrive among evangelicals. The *gap theory* was popularized in the early 1900s and is still embraced by some. Several iterations of the *day-age-story* are more common, with *progressive creation* widely held among academics. Then there the literalist who accept the Word of Genesis at face value and as actual history.

Although the Bible is clear that without faith it is impossible to please God (Hebrews 11:6), there is ample evidence that the Creator exists. (Page 63)

40. The Written Word, The Word of God Shall Not Pass Away

We may have difficulty seeing the invisible eternal power and Godhead from the evidence written into the very fabric of the universe, and we may see contradictions in the lies and testimonies of those who claim to participate in the “divine nature” (2 Peter 1:4). It is even possible to deny the reality of the historical record and witness of Christ’s miracles. But the written record, the words of God, shall not pass away (Matthew 24:35), and those words have eternal life (John 6:68).

If we are unable to trust the words, the words of God, we are surely doomed to wander in the ignorance of unbelief, “ever learning, and never able to come to the knowledge of the truth” (2 Timothy 3:7). (Page 64)

41. Nothing Can Defeat God’s Primeval Purpose in Creation

Many Scriptures teach as Psalm 148:1-6 assure us that the sun, moon, and the stars, as well as the renewed earth, will continue to function through all the endless ages to come. Nothing can defeat God’s primeval purpose in creating them. The Creator of the infinitely complex, highly energized cosmos must necessarily be omniscient and omnipotent. Having created life, as well as human personalities. He must also be a living person. No effect can be greater than its cause. (Page 65)

42. Simple Flat Creation Fits Observational Astronomy Easily

The idea of a simple fiat creation of the entire universe in its present form may seem too naïve to evolutionary astronomers and cosmologists. Nevertheless, it fits all the observational astronomy more easily and directly than does any other theory. The objection that special creation is not scientific because it is not observable in irrelevant

because exactly the same objection applies to any of the evolutionary models. Who has ever observed a star evolve, or a “big bang,” or an evolution of matter out of nothing? (Page 65)

43. The Universe Writes the Character of God

The universe writes the character of God with a broad sweep of His handwriting for all to know. (Page 66)

44. Evolutionary Naturalism Is Random, The Universe is Stable

The whole core of evolutionary naturalism, however, is randomness— an unknowable and undependable chaos and disorder. The universe, on the other hand, is very stable. (Page 67)

45. The Night Also Teaches Us about God

Abundant evidence of God’s wisdom and provision can be found within our own galaxy. Unlike like many other galaxies, the Milky Way contains just the right balance of stars and planets needed to support life on earth. And our solar system is situated within the Milky Way so that it is far enough from the central region to escape the immense radiation from the stars concentrated there. The lower radiation in our vicinity also gives us a clearer window to observe and study the universe beyond our galaxy. (Page 68)

46. The Heavens Declare Evidence for Creation

The heavens declare evidence for creation by their beauty, size and order. (Page 68)

47. The Universe Had a Beginning and a Beginner

The first law of thermodynamics says the universe couldn’t be making itself, and second law says it is running down. Thus, the universe had a beginning and a Beginner. (Page 69)

48. Psalm 19:1 and Romans 1:20 -- The Glory of God

Remember two grand and unalterable facts. First, “the heavens declare the glory of God; and the firmament showeth his handiworks” (Psalm 19:1). Nothing will prevent the message of the Creator from reaching those whose hearts are open to the “invisible things” of our Creator— so “they are without excuse” (Romans 1:20). Yes, we are to be spokespersons and ambassadors for the gospel, but our witness is framed by the undeniable backdrop of the creation itself. The message goes out in surround sound—

the sound of the glory of God and with the very power of God as we announce the good news! (Page 72-73)

49. We Will Be Conformed to The Image of Jesus

The wickedness of our time in history may make us feel small and important, but we are saved “to the uttermost” (Hebrews 7:25), commissioned with the “unsearchable riches of Christ” (Ephesians 3:8), and guaranteed to be “conformed to the image of his Son” (Romans 8:29)

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord (Romans 8:38-39) (Page 73)

50. Only God Can Create Mass and Energy

The power to create a universe with billions of galaxies, each with billions of stars, is beyond imagination. Only a Creator who is outside of nature can create mass and energy. (Page 74)

51. Comets Are Natural Clock in Our Universe

The universe is only seven thousand years old. Comets are an example of a natural clock within our solar system. With each orbit around the sun, comets lose considerable mass. They cannot be very old because they cannot survive many orbits. (Page 75)

52. We Are Perfectly Located in Our Solar System

The earth appears to be near the center of the universe. Galaxies look the same and are moving away from us in all directions. The cosmic microwave background radiation comes to very uniformly from all directions. These and other data strongly indicate we are located at a very special location by design. (Page 79)

53. Earth Is Unique in Our Solar System

Our solar system is filled with amazing planets, but none perfect for the life except the earth. (Page 80)

54. Earth's Beginning Proved

The first and second law of thermodynamics prove that the universe had a beginning. (Page 82)

55. Specifications for Life On Earth and Solar System Found Only in A Creator

The host of specifications for life found in the solar system and on earth can only have found their origins in a Creator such as described in Scripture. (Page 82)

56. Earth Thousands Not Billions Years Old

Many natural processes clearly indicate that the earth is not billions, but thousands of years old. (Page 107)

57. Man -- A Living Soul Genesis 2:7

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul. Genesis 2:7 (Page 109)

58. Creation and Evolution Exhausts Life Possibilities

Creation and evolution, between them, exhaust the possible explanation for the origin of living things. Organisms either appeared on the earth fully developed or they did not. If they did not, they must have developed from pre-existing species by some process of modification. If they did appear in a fully developed state, they must have been created by some omnipotent intelligence. D. J. Futuyma (Page 109)

59. First Humans Specially Created Fully Formed and Developed

The phenomenon of life did not develop by natural processes from inanimate systems. The first human beings were specially created in fully human form from the start. Biological life was specially and super-naturally created by the Creator. (Page 109-110)

60. Raw-Energy Destroys Biological Molecules Faster That They Are Formed

The problem for biochemical evolution is that the sources of raw-energy destroy biological molecules much faster than they form them. The rapid decomposition of those supposed building blocks of life would eliminate any possibility of the

accumulating enough organic compounds regardless of how much time might be available. (Page 110)

61. No Such Thing as Self-Replacing Molecule Can Ever Exist

Evolutionist persistently claim that the initial stage in the origin of life was the origin of self-replicating DNA or RNA molecule. There is no such thing as self-replacing molecule, and no such molecule could never exist. (Page 112)

62. Cell Represent All Living Life

Cells also represent the very existence of physical life, an observation that led to the cell discovery.

- All living things are made of Cells.
- All cells come from similar preexisting cells.
- Cells perform the function of all living things.

From the simple observation, it is clear that life comes from similar preexisting life (a theory called *biogenesis*) and not from nonliving material or unrelated life forms. Scripture tell us that ultimately all life originated from Christ (John 1). (Page 116)

63. God— Not Man— Made Life

Those who reject the Bible continue to research possible ways that nature could have generated a living cell. After almost a century of effort, and even using designated experimental setups, they have met with total failure in producing the most basic chemicals used as building blocks for the larger chemicals of living cells, God— not nature— made life, so these evolutionary efforts will continue to fail. (Page 117)

64. No Creature Has Ever Changed into Another Created Kind

Creatures generate new trait varieties, and groups has been killed by lethal conditions, but no creature has ever been observed changing into another created kind. (Page 119)

65. Salvation Distinguishes People from Animals

What really distinguishes people from the animals is the decision each person will make in response to God's provision for salvation. (Page 121)

66. Humans Are Stewards with Purpose and Accountability

Mankind was instructed to care for all created organisms and for the earth itself. We fulfill the Creator's commission through science, technology, commerce, fine art, and education. Man has dominion over the earth, but that dominion cannot be boundaries of God's Laws. We are stewards of God's creation. (Page 121)

67. Mankind Is Totally Unique and Is Decaying

Science confirms that mankind is totally unique among all creatures and is decaying and generally disintegrating as a species, not evolving. Mankind was created in the image of God. (Page 127)

68. Psalm 119; 89-90

Forever, O Lord, thy word is settled in heaven. Thy faithfulness is unto all generations: Thou established the earth, and it abideth. Psalm 119:89-90 (Page 129).

69. Sir Isaac Newton: God Is Our refuge

In Scripture we are told of some trusting in God and others trusting in idols, and that God is our refuge, our strength, our defense. --Sir Isaac Newton. (Page 129)

70. The Authentic Message

There are more than 3,000 religions in the world, all of which claim to teach the way to eternal happiness. It has often been said that each of them provides a different path to the same end and that men are free to choose the path that best suits their own disposition and culture. The Word of God insists that this is not so!

The Bible makes clear that the God of the Bible is the only true God (Isaiah 44:6; 45:5-6) and that Jesus Christ is the only way to God (John 14:6). All other religions stress their own path, allowing for some other contingency. (Page 131)

71. The Bible Is the Only True Revelation

The Bible insists that it is the only true revelation, its words are not to be changed (Proverbs 30:5-6; Revelation 22:18-19), and its words are the basis of all judgment (John 12:47-50).

The Bible has a unique account of origins (Genesis 1-11). All others are either evolutionary or pantheistic and begin with matter existing from eternity. The Biblical account of origins is unique in both quality and quantity of information.

The Bible has unique historical basis. Others religions are based on the subjective teachings of their founders. Biblical teachings are based on objective and demonstrable facts: the fall, the flood, and the life of Christ. (Page 132)

72. Creation Was 24/6 and Recent

The most controversial book of the Bible is Genesis, especially the first 11 chapters. Those chapters speak of the creation of the universe, man's fall into sin, Noah's worldwide flood, and the language-altering event at Babel. There is much evidence that these events are historically accurate.

Although some would suggest that the biblical account of creation is either allegorical or analogous to the evolutionary story, the text itself does not permit such an application.

The language of Genesis 1-2 is technically precise and linguistically clear. An unbiased reading reveals the author is describing a creation process that occurred over six normal days and that involves God's supernatural intervention both to create something from nothing and to make and shape something basic into something more complex.

Three days (day one, day five, and day six) involve creation. Three days (day two, day three, and day four) involve the organization, integration, and structuring of material created on day one.

Animals and man were created on day five. A special image of God was created on day six that only man has. The movement from simple to complex may appear to follow evolution's theory, but the specific order (water > land > plants > stellar and planetary bodies > birds and fish > land animals > man) clearly does not. (Page 132)

73. The Bible Says a 24-hour Day for Creation

The language of Genesis 1 appears to have been crafted so that no reader would mistake the words to refer to anything other than an ordinary 24-hour day. (Page 133)

74. Creation Week Is Only 7 Regular 24-Hour Days.

When God wrote the Ten Commandments with His one finger (certainly the most emphatic action ever taken by God on behalf of his revealed Word), He specifically designated a seventh day to be a Sabbath day (rest day) in memory and honor of His creative activity of working six days and resting one day (Exodus 20:11). In that

context, spoken and written by God Himself, the creation week can mean only a regular week of seven days, one of which is set aside as holy. (Page 133)

75. Death Is Not Normal or Good

The Bible teaches that it was necessary for Jesus Christ to die physically in order to accomplish the payment for our sins (Hebrews 2:14-18). If death is normal and good or merely a spiritual effect, the physical death of Jesus Christ becomes unnecessary and meaningless. (Page 134)

76. Redemption is Necessary

The Bible presents a unique plan of redemption. It reveals a unique Savior.

- He was born of a virgin (Isaiah 7:14; Matthew 1:18-25).
- He lived a sinless life (Hebrews 4:14-16).
- He taught as no other man taught (Matthew 7:28-29; John 7:46).
- He willingly died a unique death (Luke 23:46; John 10:17-18).
- He won unique victory over death (Acts 17:31; 1 Corinthians 15:3-8)

The Bible demands a unique salvation.

- Perfect Holiness is required (Romans 3:10-18; 23; 6:23)
- Substitutionary atonement is the only means of reconciliation (Romans 3:24-26; Hebrews 10:4-14)
- Grace is the only measurement (Romans 11:5-6; Ephesians 2:8-10). (Page 134-135)

77. The Bible Is a Unique Book

The Bible is unique among all books. Its form, structure, and history, and all distinctive, but even more important, it claims supernatural superiority over all other communication. It insists on total accuracy for its content and absolute obedience to its commands. No other book is so demanding. (Page 137)

78. Biblical Data Testable

After many millions of man-hours of research and evidence analysis, archaeology has repeatedly confirmed the reliability of the Bible. The Bible has been proven geographically and historically accurate in the most exacting detail by external evidences. (Page 137)

79. The Bible Is Historically Accurate

The biblical record is full of testable historical and archaeological data, unlike the sacred texts of other religions. Wherever such historical information is cited, the data has proven to be precise and trustworthy.

The Bible has proven to be more historically and archaeologically accurate than any other ancient book. It has been subjected to the minutest scientific textual analysis possible to humanity and has been proven to be authentic in every way. (Page 137)

80. The Bible Is Scientifically Accurate

One often hears of mistakes or errors in the Bible. Seldom, when confirmed, is there an example provided. When such alleged errors are cited, they fall into three categories: mathematical rounding, relative motion, or miracles. Obviously, mathematical rounding is both scientific and in constant use today, as is the use of relative motion for all sorts of navigation and distance calculation. And to deny the miraculous is to assume that one is omniscient. (Page 139)

81. The Flood Was Global

The language of Genesis 6-9 demands that the flood of Noah's day be understood as a planet-covering, geologically destructive, year-long cataclysm. The flood left enormous evidence that it was global. (Page 141)

82. Jesus Believed the World-wide Flood

Jesus Christ believed the Old Testament record of the worldwide flood. Speaking of the antediluvian population, He said "The flood came, and took them all away" (Matthew 24:39) (Page 141)

83. The Ark Was Unnecessary Except for a Global Flood

All flesh died that moved upon the earth...all that was in the dry land (Genesis 7:21-22), so Noah and his sons built a huge ark to preserve animal life for the postdiluvian world, an ark that had more than ample capacity to carry at least two of every known species of land animal. Such an ark was absurdly unnecessary for anything but a global flood.

God promised, "Neither shall there anymore be a flood to destroy the earth" (Genesis 9:11), and He has kept His word for more 4,000 years if the flood was indeed global. Those Christians who say the flood was local are in effect accusing God of lying, for many-devastating local floods occur every year. (Page 142)

84. All Scripture Has Perfect Evidentiary Consistency

Though witnesses will provide idiosyncratic differences due to different perspectives and interests, all Scripture has perfect evidentiary consistency. Mark, Luke, John, Paul, Moses, Daniel, Jude, and all other Bible's coauthors qualify as impeccable reliable eyewitnesses. Many writers of the Bible suffered cruel treatment or even death for their stand on their witness. Their unshakeable belief that their testimony was so true that it was worth suffering and dying for adds obvious credibility to their writings. (Page 143)

85. Be Not Slothful, Work with Your Own Hands

Scripture includes a number of commerce-related instructions. We are told not to be "slothful in business" but "fervent in spirit; serving the Lord" (Romans 12:11). Someone who is "diligent in his business will 'stand before kings; he shall not stand before mean men' (Proverbs 22:29). In one sense, business (commerce) is the familial responsibility of every person, and we are told to "study to be quiet, and to do your own business, and to work with your own hands" (1 Thessalonians 4:11). (Page 151)

86. The Growing Secularization of Society Has Increased

As the world has advanced, the growing secularization of society has increased. This is relatively easy to observe in the great art museums of our large cities. As one moves from the older galleries to the modern galleries, the movement of art from realism to abstract and from godly to profane is easy to see. One does not have to be an art critic to observe the trends.

Perhaps it would be helpful for the Christian to remember 1 Corinthians 10:31: "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." (Page 153)

87. Government and Politics

With evolutionary-based politics, no one's basic rights are really secure because political rights once deemed absolute and inalienable (such as a baby's right to be born or a family's right to its homestead unless the property is taken for a true public purpose) are now treated arbitrarily as if those rights were mere privileges the government may revoke at will.

To the extent that government officials no longer respect God as the ultimate authority, they functionally substitute their own power for His, using the evolutionary logic that "might makes right" instead of the Bible-friendly rule-of-law logic that right justifies might. (Page 154)

88. Absolute Rules

Application of biblical principles in every human endeavor show that God's advice is successfully livable, right, and true. (Page 158)

89. Young-Earth Creationists

Those of us who still believe not only that the Bible is the inerrant Word of God but also that God intended it to be understood by ordinary people (not just by scholarly specialists in science or theology) have been labeled "young-earth creationists."

We did not choose the name for ourselves. But we believe that God is capable of saying what He means and means what He says, so we have to believe that the whole creation is far younger than evolutionists can accept. (Page 164)

90. Implications of The Old-Earth Position

Belief in a 4.6 billion-year-old earth and a 15 billion-year-old universe obviously did not come from the Bible, for nowhere in the Bible do we find even a hint of evolution or long geologic ages. Readers who examine every relevant verse in every book of the Bible will not find one suggestion anywhere of the geologic or astronomical ages that are widely assumed today. The concept of evolution and an infinitely old cosmos are often found in the ancient pagan religions but never in the original Judeo--Christian literature. (Page 164-165)

91. Theistic Evolution

The evolutionary philosophy is the intellectual basis of all anti-theistic system. It served Hitler as the rationale for Nazism and Marx as the supposed scientific basis for communism. It is the basis for the various modern methods of psychology and sociology that treats man merely as a higher animal and that have led to the misnamed "new morality" and ethical relativism. It has provided the pseudoscientific rationale for racism and military aggression. Its whole effect on the world and, mankind has been harmful and degrading. Jesus said "A good tree cannot bring forth evil fruit" (Matthew 7:18). The evil fruit of the evolutionary philosophy is evidence enough of its roots.

Thus, evolution is biblically unsound, theologically contradictory, and sociologically harmful. (Page 168)

92. Where We Must Stand

There is no genuine scientific evidence for evolutionism. No true evolution from one kind of organism to a more complex kind has been observed in all human history, and there is no recorded history beyond the approximately 6,000 years of biblical history. (Page 173)

93. The Bible Does Not Allow an Evolutionary Interpretation

The biblical account of creation is not restricted only to the book of Genesis. References to creation are made throughout the Bible except in the one-chapter personal epistles of Paul, John, and Jude Philemon ;2-3 John, Jude). Many of the great promises of God are based on the evidence of His creative power and work. The creation is not merely an allegorical story intended for moral instruction; it is treated throughout the rest of the Bible as a historical occurrence and is specifically documented as such. (Page 175)

94. Early Chapters of Genesis Are Real History

In the New Testament Gospels, the Lord Jesus alluded to the early chapters of Genesis no fewer than 25 times. Other New Testament writers cite or refer to them another 175 times. In each instance, the events are cited as real history rather than allegory or metaphor from which we might simply derive a spiritual meaning. Either Jesus (“the way, the truth, and the life” — John 14:6) was speaking truth or He was deluded — or worse yet, He was lying to accommodate the supposed scientific ignorance of the day. (Page 175)

95. No Biblical Credence to Evolutionary Theory

Nowhere does Scripture give credence to an evolutionary theory of origins. (Page 176)

96. Creation History Has a Very Careful Account of Creation

Genesis 1:1-24 details the creation account carefully, and thoroughly, day by day. So precise is the language that it appears that God carefully chose both terms and the grammar to ensure that we could not mistake their meanings. God even makes a distinction between “creating” (bringing something into existence where nothing existence before), and “making” and “shaping” that which was created. God spoke, and it was done (Psalm 33:9). God commanded, and the great host of heaven was created (Psalm 148:5). (Page 176)

97. Man Invented Evolution, Not God

Evolution is a story invented by man to exclude God from his life. Others have adopted it and forced an interpretation of Genesis in which God allegedly used mechanistic and naturalistic processes to create. Modern man is really good at telling the story of evolution! But that is not what the Bible says or teaches. Not even close. (Page 176)

98. No Reason to Diminish God's Work

There is no reason to diminish the work of God by attributing it to time and chance. (Page 177)

99. Faith in God Begins with Faith in His Work

Science, even evolutionary science, bases its theories, its predictions, and its conclusions on the stability of physical laws. Evolutionary science makes the mistake of extending the promise of God for stability in this world backward to the processes of creation at the beginning of the world.

Living faith in God begins with faith in His work as Creator (Hebrews 11:3). What exists in the world today that was not crafted or developed from preexisting material. It was made specifically and instantaneously from nothing by the omnipotent and omniscient special creation of God. (Page 478)

100. Six Days Cannot Be Immeasurable Eons of Time

With His own finger, God wrote on the stone tablets of the Ten Commandments, "Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the Lord...for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day." (Exodus 20:9-11)

This comparison between the six days of labor that all men experience and the seven days of the creation cannot possibly be taken as allegorical allusion to immeasurable eons. (Page 178)

101. The Bible Proves Creation

The Bible is clear, precise, and comprehensive in its presentation of the evidence for creation. (Page 182)

102. Evolution and The Bible

The Bible contains no reference or indicator that life developed from the simple to the complex or did so randomly. (Page 182)

103. Six Days

The biblical language confirms that each of the creation days lasted 24 hours. (Page 182)

104. In The Beginning

The very first verse in the Bible confronts us with a Creator who must also be a sovereign Ruler and therefore our Judge. (Page 182)

105. No Animal Type Has Changed into Another Type of Animal

Scientists have, through selective breeding, made some pretty severe changes in the sizes and shapes of animals, there are more than 450 breeds of dogs—everything from a tiny Chihuahua to the enormous Great Dane and wolfhound. But they are still dogs. Never has one of these dogs changed into a horse or pig. The same can be said of cats. Although the Cat Fanciers' Association recognizes 39 breeds of cats, all of the various shapes and colors, are still cats.

Change among kinds of creatures can happen with or without human intervention, but those changes have always remained within very specific and defined limits. No one has witnessed a change from one kind of animal to another. (Page 184)

106. No Upward Evolution Today

Modern science observes absolutely no upward evolution taking place today. (Page 185)

107. No Evidence of Upward Change to Date

No one has observed an evolutionary process of upward change taking place today. It does not happen. Evolutionist falsely reason that the evidence of small changes (horizontal) implies the possibility of big changes (vertical) over time. They may appear to be a logical supposition, but it is not observation, and it is definitely not fact. (Page 185)

108. Natural Selection or Engineered Adaptation

Nature is unintelligent and powerless to select anything, but God programmed within every creature the capacity to adapt to different environments. (Page 186)

109. The Purpose of a Naturalistic Cosmogony

The purpose of a naturalistic cosmogony is to provide an atheistic explanation for the existence of all things. (Page 190)

110. Evolution Seeks to Erase God's Authority Over Creation

The story of evolution does not have the scientific evidence to support its assertions. It does possess, however, an unyielding resolve to erase God's authority over creation. (Page 190-191)

111. God's Character Precludes Evolutionary Methods

Everything God has created reveals His eternal power and triune nature so that man has no excuse for not recognizing Him as Creator. "The invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse." (Romans 1:20) (Page 193)

112. Created Things Prove the Divine Nature of God

The Bible clearly states that the created things prove a "clearly seen" illustration of the power and divine nature of the Creator. The universe becomes the "speech" and "language" of God that reveals Him to all humanity (Psalm 19:1-4). God's creation is a picture of what He is like. (Page 194)

113. Proof That God the Father and God the Son Are One

Just as space is made visible and understandable, so God the Son, the messiah, Jesus of Nazareth, makes the Father visible and understandable by His presence on earth. And just as space and matter are one in the sense that they are inseparable at all the times, so God the Father and God the Son are one (John 10:30). (Page 195)

114. Ongoing Creation, The New Birth

The ongoing act of creation that God continues to perform is the new birth of those "created in His righteousness and true holiness" (Ephesians 4:24). Men and women are born into this world spiritually "dead in trespasses and sin" (Ephesians 2:1). and

must pass “from death unto life” (John 5:24). That change produces a new man” (Colossians 3:10) that is “made free from sin” (Romans 6:18) so that everyone can be (partakers of the divine nature” (2 Peter 1:4) where “old things are passed away” and “all things are become new” (2 Corinthis 5{17). (Page 196)

115. God Cannot Create a Lie

God’s holiness demands that the creation not distort anything about Him or about the creation itself. God could not create a lie. He could not make anything that would inexorably lead to a wrong conclusion. God could not create processes that would counter His nature or that would lead man to conclude something untrue about God. (Page 197)

116. Evolutionary Naturalism Are Absolutely Incompatible with a Holy Creator.

Because of these sacred truths, the age-long process required by evolutionary naturalism are absolutely incompatible with the demands of a holy Creator. The words of the biblical do not use the same order, employ the same language, or imply the same concepts. God is truly holy, so a very difficult and complex deconstruction and interpretation of the text is necessary to allow for a combination hybridization of those two different ideas. God ‘s holiness required Him to create a perfect garden, for instance, fully formed and beautiful at the moment of its first creation. (Page 197)

117. Randomness Never Produced Order

Randomness (chaos) never produced order and precision. The information so readily and easily observable in the universe fairly screams for a Designer.

The only reason people do not believe in an omniscient Creator is that they refuse to believe. (Page 198)

118. God Must Create the Absolute Best

God’s omniscience demands that He create only the absolute best, whether at scale of the universe or the scale of the molecule. (Page 201)

119. Theistic Evolution Requires Creation of Inferior Forms

Theistic evolution (like the various other Christians attempts to hybridize the words of Scripture and the theories of naturalistic evolution) require both experimentation with creation and the creation of inferior forms. In evolution, there is no permanent good.

Evolutionary naturalism requires processes and activities that are contradictory to God's nature. (Page 201)

120. God Cannot Create in Randomness

God's omniscience will not allow Him to create or act in randomness. (Page 202)

121. No Evolution in God's Work

If the words of Scripture are true words, if they are God's words, there can be no evolution in God's work. (Page 203)

122. God Gives New Life through Creation

Even though God rested from His creation of the space-matter-time universe on the seventh day, He continues creating new man as men and women and children of all ages come to Him as Redeemer and Savior.

By grace are ye saved through faith, and not of yourselves; it is the gift of God: not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. (Ephesians 2:8-10) (Page 206-207)

123. True Missions Work Begins with Biblical Creationism

When the polytheistic evolutionist of Lystra were given the gospel, they were reprimanded with the following words: "Ye should turn from these vanities unto the living God, which made heaven, and earth, and then sea, and all things there in" (Acts 17:24). And to the atheistic evolutionist Epicureans and the pantheistic evolutionist Stoics in Athens, Paul said. "God that made the world and all things therein...is Lord of heaven and earth" (Acts 17:24). When Paul delivered the gospel to people who already believed in the Scriptures, including creation, he always began with Jesus and gave the gospel of the cross and resurrection. But to those who did not believe, he began with the creation truth. (Page 2110)

124. The Authority of the Gospel Message

The very last verse in the Bible to cite the gospel extends the scope of the good message to the everlasting gospel. This section in Revelation 14 tells of a mighty angel who is commanded to fly throughout the entire atmosphere of the earth ...

...having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God,

and give glory to him; for the hour of judgment is come: and worship him that made heaven, and earth, and the sea; and the fountains of waters (Revelation 14:6-7).
(Page 216)